

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

## 

Rib Data Sheet

**CONFIRMATION NO. 3305** 

| Bib Data Sileet   |                        |          |               |                   |      | ·           |    |                                       |
|---|------------------------|----------|---------------|-------------------|------|-------------|----|---------------------------------------|
| SERIAL NUMBER<br>10/036,333   | FILING DATE 12/24/2001 |          | CLASS<br>713  | GROUP AR1<br>2132 |      | I UNII      |    | ATTORNEY<br>OCKET NO<br>C01-41(00024) |
| APPLICANTS  | .,                     |          |               |                   |      |             |    |                                       |
| William D. Slyv   | a, Holliston, MA;      |          |               |                   |      |             |    |                                       |
| Gerard T. Carraher, Holliston, MA; Tuan Q. An, Boston, MA;Jeff Emerson, Marston Mills, MA; Timothy F. McCain, Hopkinton, MA; Neil J. Thibodeau, Sutton, MA; Kristen D. Martin, Hopkinton, MA; |                        |          |               |                   |      |             |    |                                       |
| ** CONTINUING DATA **********************************   |                        |          |               |                   |      |             |    |                                       |
| ** FOREIGN APPLICATIONS ************************************  |                        |          |               |                   |      |             |    |                                       |
| IF REQUIRED, FORE<br>** 02/05/2002  | EIGN FILING LICENSE    | GRANTE   | ED            |                   |      |             |    |                                       |
| Foreign Priority claimed 35 USC 119 (a-d) conditions  | yes no                 | •        | STATE OR      | SHE               | ETS  | тот         | AL | INDEPENDENT                           |
| 35 USC 119 (a-d) conditions  yes no Met after met  Verified and Acknowledged  Examiner's Signature  Initials  |                        | <u> </u> | COUNTRY<br>MA | 1                 | WING | CLAII<br>58 |    | CLAIMS<br>7                           |
| ADDRESS Barry W. Chapin, Esq CHAPIN & HUANG, L Westborough Office F 1700 West Park Drive Westborough , MA 01581   | L.C.<br>Park           |          |               |                   |      |             |    |                                       |
| TITLE   |                        |          |               |                   |      |             |    |                                       |
| Methods and apparatus for establishing communications with a data storage system  |                        |          |               |                   |      |             |    |                                       |
|   | ☐ All Fees             |          |               |                   |      |             |    |                                       |
|   |                        |          |               |                   |      |             |    |                                       |

| 1890 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | 1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |  |  |  |
|------|---|---|--|--|--|
|      |   | ☐ 1.18 Fees ( Issue )                                       |  |  |  |
|      |   | Other   |  |  |  |
|      |   | ☐ Credit  |  |  |  |